

PRUDENT EXHBIT 10

Witness: 30(b)(6) PHH
Exhibit 10
8/12/2020
Christina Atencio, CSR

Elite Legal Network

14600 Golden West Street, Suite A101 Westminster, CA 92683

Main Toll Free 888-451-9222 / Fax 888-430-4111

Client Name: *Ali Swerman & Sarah Hoover*

Loan Number: [REDACTED] *5107*

To: *PHH* Fax #: *856-977-2848*

From: Elite Legal Network Date: *9/9/2019*

Number of Pages: *3*

Re: Loan Modification Documents

Urgent: For Review

- ☐ RMA
- ☐ 4506T
- ☐ HARDSHIP LETTER
- ☐ PAY STUBS
- ☐ BANK STATEMENTS
- ☐ SSI AWARDS LETTER
- ☐ TAX'S
- ☒ LOA
- ☒ OTHER

Bankruptcy Filing

United States Bankruptcy Court
Western District of Washington

Notice of Bankruptcy Case Filing

A bankruptcy case concerning the debtor(s) listed below was filed under Chapter 13 of the United States Bankruptcy Code, entered on 09/09/2019 at 12:46 PM and filed on 09/09/2019.

Sarah Hoover
18205 106th St E
Bonney Lake, WA 98391
SSN / ITIN: xxx-xx-8882



The bankruptcy trustee is:

Michael G. Malaier
2122 Commerce Street
Tacoma, WA 98402
253-572-6600

The case was assigned case number 19-42890-MJH to Judge Mary Jo Heston.

In most instances, the filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although the debtor can request the court to extend or impose a stay. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized. Consult a lawyer to determine your rights in this case.

If you would like to view the bankruptcy petition and other documents filed by the debtor, they are available with a Pacer account log in at <https://ecf.wawb.uscourts.gov> or via public terminals at the Clerk's Office, 1717 Pacific Avenue, Suite 2100, Tacoma, WA 98402 or 700 Stewart St, Room 6301, Seattle, WA 98101.

You may be a creditor of the debtor. If so, you will receive an additional notice from the court setting forth important deadlines.

Mark L. Hatcher
Clerk, U.S. Bankruptcy
Court



14600 Golden West Street, Suite A101 Westminster, CA 92683

Phone: 888-451-9222 / Fax: 888-430-4111

BORROWER'S AUTHORIZATION FORM

TO WHOM IT MAY CONCERN:

THIS LIMITED LETTER OF AUTHORIZATION SHALL EXPIRE ONE YEAR (12 CALENDAR MONTHS) FROM THE DATE BELOW UNLESS RESCINDED IN WRITING PRIOR TO SUCH DATE.

EIN# - (IF APPLICABLE) - 7802

Ali Sweiman, b: Brian Sarah Hoover
 Borrower's Signature *trustee* Co-Borrower's Signature

Last 4 of S.S. # 1897 DOB: 38Last 4 of S.S. # 8887 DOB: 78Ali SweimanSarah Hoover

Print Full Name

Print Full Name

Date: 09/03/19Date: 09/03/19Lender: PlH MortgageLoan #: 70213051077Subject Property Address: 18205 106th St. NBonney Lake, WA 98021

I/We authorize Elite Legal Network Inc. by and through its authorized agents and/or employee's, to provide or receive any and all relevant information to conduct a loan modification and/or mortgage mitigation solution with my/our lending institution(s) identified herein. This authorization includes, but not limited to information pertaining to payoffs, arrearages, reinstatement amount(s), workout offers, rate and term modifications, principal balance modifications, short sale initiations and proceedings, deed in lieu of foreclosure and/or foreclosure.